



2024

## Putnam County Cattlemen's Association Scholarship

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Parent(s) Name: \_\_\_\_\_

High School: \_\_\_\_\_ Home Phone: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Male \_\_\_\_\_ Female \_\_\_\_\_

Grade Point Average (to the third decimal place) Ex: 3.776 \_\_\_\_\_

Class Rank: \_\_\_\_\_ ACT/SAT Scores: \_\_\_\_\_

Name of two- or four-year college or university you plan to attend and intended major:

List all school activities you participated in during your high school career. If necessary, attach additional page(s) to application.

<u>Activities</u>	<u>Office Held/Remarks</u>	<u>Years</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

List all other extra-curricular activities/organizations (ex: volunteer activities, church activities, community services, etc.). If necessary, attach additional page(s) to application.

_____
_____
_____
_____
_____

In **one page or less**, please compose an essay discussing the following:

- How would your college major involve you in the beef industry?
- What do you see in the future for the beef industry?
- What future involvement will you have in the beef industry?
- Why should you be considered for this scholarship?

List honors, scholarships, and scholarship amounts that you have received:

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**Please attach an official High School Transcript to the application:**

Student Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**In 2024 one \$500.00 non-renewable scholarship will be awarded to a qualified applicant based on this application. Finalists for the scholarship may be contacted for a personal interview before the committee.**

### **Qualifications**

- Must be a student resident of Putnam County and plan on attending an Ohio College or University in the fall of 2024.
- Applicants shall be deemed more qualified if they have displayed leadership qualities in youth organizations, community activities, and agriculture related activities, although this is not mandatory.
- Applicants must have declared a major in some aspect of Agriculture and have an agricultural background with a realistic business plan to enter the Ag industry.
- The recipient must be a full-time student and maintain a minimum of a 2.0 accumulative grade point average and be accepted to an accredited two- or four-year College or University (attach a copy of acceptance).
- The Selection Committee will consist of the Putnam County Cattlemen's Association Scholarship Committee. The winner will be announced at the 2024 Cattlemen's Association Banquet.

### **Timeline**

- Application deadline is **January 19, 2024**
- The winner will be announced at the 2024 Cattlemen's Association Banquet on January 31, 2024
- Monies to be awarded after completion of 1st quarter/semester of college.

### **Application Procedure**

Return completed application to Putnam County Cattlemen's Association, 1206 East Second Street, Ottawa, OH 45875 no later than 4:30 p.m. on Jan. 19, 2024.