# **2023-2024 Application**

## **Putnam County Schools**

## Jeff Kleman Memorial Scholarship

# "Dedication, Determination, Never Stop Reaching for your Goal"

In 2024, one \$500 nonrenewable scholarship will be awarded. This scholarship is sponsored by the family of Jeff Kleman.

## **Qualifications**

- Must be a resident of Putnam County and plan on attending an Ohio College or University in the fall of 2024.
- Applicants shall be deemed more qualified if they have displayed leadership qualities in youth organizations, community activities, and agricultural related activities, although this is not mandatory.
- It is preferred but not mandatory that applicants declare a major in some aspect of agriculture and have an agricultural background.
- The recipient must be a full-time student and maintain a minimum of a 2.5 cumulative grade point average and accepted into an accredited two- or four-year college or university.

#### **Timeline**

- Application deadline is March 22, 2024
- Recipient will be announced by April 19, 2024
- Money will be awarded after completion of the first quarter/ semester of college.

### **Application Procedure**

Return completed application to your High School Counselor or submit applications directly to Gary Herman, Curriculum Coordinator, Putnam County Educational Service Center no later than **4:00 p.m. on March 22, 2024.** The application must be received by March 22, 2024, and not just postmarked.

### **Contact Information**

Gary Herman

Putnam County Educational Service Center

124 Putnam Parkway

Ottawa, OH 45875

419-523-5951 ext. 3009

gary.herman@putnamcountyesc.org

1.	Name:		
	Address:		
	Parent/Guardian Name(s):		
	High School:		
	Home Phone:	Date of Birth:	
2.	Grade Point Average (to the second of	lecimal place Ex. 3.75)	
	Class Rank: ACT/S	SAT scores:	
3.	Name of the two or four-year college	or university you plan to attend and inter	nded major:
4.	List all school, work, and volunteer activities you participated in during your high school career. If necessary, attach additional page(s) to application:		
5.	Highlight any 4-H, FFA, and Junior I additional page to application if need Activities	Fair Activities and Achievements (Can aced.) Office Held/ Remarks	dd <u>Years</u>
6.	In 1-2 pages please compose an essay	v discussing the following:	
	program to his own children as well a believed that kids will be most succes determined and passionate about som	ogram as a youth and instilled the love for as many other 4-H children's passion for ssful when they set high goals and are detection, no matter how challenging the sitteristics have and will make you successful.	4-H. He dicated, tuation. In
Stude	nt Signature:	Date:	
Parent/Guardian Signature:		Date:	