

# 2024 Application Package

## WRIGHT-PATTERSON AIR FORCE BASE EDUCATIONAL FUND



### Background

The Wright-Patterson AFB Educational Fund was established in 1985 by Col. Nathan R. Rosengarten, USAF Retired, and his wife, Irma, as a means to reward academic excellence of the children and grandchildren of current WPAFB military and civilian personnel.

The Fund has been approved as a Tax Exempt Organization and has received yearly approval of the Combined Federal Campaign to receive designated employee funds via payroll deductions or lump sum funds.

### Eligibility Criteria:

- 1) Applicant must be a child or a grandchild of a current, full-time civilian or active-duty military employee of WPAFB. (Children/grandchildren of Reservists, Contractors, or Non-appropriated Fund employees are not eligible.) AND
- 2) Applicant must be a high school senior graduating in 2024 AND
- 3) Applicant must have a cumulative GPA of at least 3.50 on an unweighted (4.0 scale) AND
- 4) Applicant must provide a current official transcript from the high school he/she is currently attending. If applicant attended multiple high schools, official transcripts from all previous high schools attended are required AND
- 5) Applicant must have a composite score (average of English, math, reading, and science) of at least 27 on the ACT OR a total score (sum of evidenced-based reading & writing and math) of at least 1200 on the SAT. Composite/total scores must be computed using a single testing date ("superscoring" is not permitted), and scores must be certified as official by the applicant's guidance counselor in Part B of this application.
- 6) Each student's application must clearly show intentions to attend a university for the purpose of receiving a bachelor's degree from an accredited program. Scholarships will only be awarded for use at institutions which have a Non-Discriminatory policy towards students.

### **Scholarships Review Process:**

- 1) All applications are reviewed using a blind review process. All identifying information is removed from application packages to insure impartial review of applicants.
- 2) Awards are determined by a competitive evaluation. The basic criteria is academic achievement including grade point average, class rank relative to class size, SAT or ACT scores and nature, scope, and depth of curriculum. To a lesser degree, consideration will be given to participation and leadership positions held in school and community activities.

## **SUBMISSION REQUIREMENTS**

**Application Deadline:** 4:00PM (eastern), Monday, 1 April 2024.

**Application Submission:** All applications must be saved in PDF format, submitted via e-mail, and received no later than the application deadline (see above).

E-mail applications to Mr. Dan Andrews, [Daniel.Andrews.1@us.af.mil](mailto:Daniel.Andrews.1@us.af.mil) (ph: 937-656-2273).

Applicants are responsible for ensuring that their complete application package (Student Information, Part A, Part B, and supporting documents) is received in PDF format via e-mail by this deadline. Incomplete or late applications will not be processed.



# 2024 SCHOLARSHIP APPLICATION

Key No \_\_\_\_\_

Date Received \_\_\_\_\_

(For Internal Use Only)

Previous editions obsolete

## STUDENT INFORMATION (Please ***type*** or ***print*** legibly)

Name: \_\_\_\_\_ E-mail Address: \_\_\_\_\_

Address: \_\_\_\_\_

(City)

(State)

(Zip)

Phone: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

High School: \_\_\_\_\_

Graduation Date: \_\_\_\_\_

Student Signature: \_\_\_\_\_ Date: \_\_\_\_\_

## WPAFB EMPLOYEE INFORMATION (Please ***type*** or ***print*** legibly)

Name: \_\_\_\_\_

Address: \_\_\_\_\_

(City)

(State)

(Zip)

Home Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_

Office Symbol: \_\_\_\_\_ Base E-mail Address: \_\_\_\_\_

Status: (complete one)

Military

Civilian

Rank \_\_\_\_\_

-or-

Grade \_\_\_\_\_

Relationship to Student: (check one)

Parent

Grandparent

Legal Guardian

Number of Years at WPAFB: \_\_\_\_\_

How did you hear about this scholarship?

☐ School Counselor ☐ SkyWrighter ☐ Family/Friend ☐ Other

Employee Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Note:** This page will remain with the trustees to assure anonymity of the student and eliminate any possibility of conflict of interest or favoritism during the evaluation process.

E-mail completed applications (Student Information, Part A, Part B, and supporting documents) to:

[Daniel.Andrews.1@us.af.mil](mailto:Daniel.Andrews.1@us.af.mil)

**ALL APPLICATIONS MUST BE RECEIVED (in PDF format via E-mail) NO LATER THAN 4:00PM, 1 April 2023**

(See Submission Requirements for further details)



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**PLEASE SUBMIT ONE COPY OF APPLICATION & ALL SUPPORTING DOCUMENTS**

Student portion (Part A) of application may not exceed 4 pages.

**PART A:** To be completed by Student Applicant (Please ***type*** or ***print*** legibly.)

I. Anticipated field of study: \_\_\_\_\_

II. Universities/Colleges of Choice:

**Application Status**

Accepted

Pending

Not Yet Applied

\_\_\_\_\_

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III. Briefly explain your career goals:

IV. **School-Related Activities:** (e.g., Clubs, sports, band, etc., List leadership positions where applicable.)

V. **Other Community-Related Activities:** (e.g., Scouts, charities, etc., List leadership positions where applicable. If church-related, please omit name of church.)



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**VI. Special Awards or Honors:**

**VII. Work experience:** (location, type, and duration)

**VIII. Additional information not covered above:**



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## **PART B: To be completed by High School Guidance Counselor**

(Please provide all information. This academic data is the primary means used to evaluate the application.)

### **PLEASE SUBMIT THIS FORM & STUDENT TRANSCRIPTS in PDF FORMAT**

1. Class Size: \_\_\_\_\_ Graduation Date: \_\_\_\_\_

Class Rank: Top 1-10% \_\_\_\_ Top 11-20% \_\_\_\_ Top 21-30% \_\_\_\_ Top 31-40% \_\_\_\_

2. Grade Point Average: \_\_\_\_\_ out of a possible **4.0** **unweighted** (Do not round up)  
\_\_\_\_\_ out of a possible \_\_\_\_\_ **weighted** (Do not round up)

**\*\*Please provide weighted and unweighted GPAs\*\***

3. **ACT and SAT Test Scores**

**ACT Composite** \_\_\_\_\_

**SAT Total** \_\_\_\_\_

(Avg. of English, math, reading, science; Min Accepted: 27)

(Sum of reading & writing + math; Min Accepted: 1200)

Composite/Total scores must be computed using a single testing date (i.e., "superscoring" is not permitted)

4. **Number of Honors or AP courses student will complete by graduation:** \_\_\_\_\_  
**Course List (if not indicated on the transcript):**

5. **Number of Honors or AP courses offered by your school:** \_\_\_\_\_  
**Course List (if not indicated on the School Profile):**

6. **If your school has a School Profile available, please submit it in electronic format.**

**SIGNATURE** \_\_\_\_\_

**Date** \_\_\_\_\_

**TITLE** \_\_\_\_\_

**Thank you! We appreciate your assistance on this student's behalf.**