

Putnam County Cattlemen's Association Scholarship

Name:		
Address:		
Parent(s) Name:		
High School:	Home Phone:	
Date of Birth:	Male	Female
Grade Point Average (to the third d	ecimal place) Ex: 3.776	
Class Rank:	ACT/SAT Scores:	
Name of two- or four-year college	or university you plan to a	ttend and intended major:
List all school activities you partici additional page(s) to application. <u>Activities</u>	Office Held/Remarks	school career. If necessary, attach <u>Years</u>
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List all other extra-curricular activities community services, etc.). If necessa	e (
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In **<u>one page or less</u>**, please compose an essay discussing the following:

- How would your college major involve you in the beef industry?
- What do you see in the future for the beef industry?
- What future involvement will you have in the beef industry?
- Why should you be considered for this scholarship?

List honors, scholarships, and scholarship amounts that you have received:

Please attach an official High School Transcript to the application:		
Student Signature:	Date:	
Parent Signature:	Date:	

In 2025 one \$500.00 non-renewable scholarship will be awarded to a qualified applicant based on this application. Finalists for the scholarship may be contacted for a personal interview before the committee.

Oualifications

- Must be a student resident of Putnam County and plan on attending an Ohio College or University in the fall of 2025.
- Applicants shall be deemed more qualified if they have displayed leadership qualities in youth organizations, community activities, and agriculture related activities, although this is not mandatory.
- Applicants must have declared a major in some aspect of Agriculture and have an agricultural background with a realistic business plan to enter the Ag industry.
- The recipient must be a full-time student and maintain a minimum of a 2.0 accumulative grade point average and be accepted to an accredited two- or four-year College or University (attach a copy of acceptance).
- The Selection Committee will consist of the Putnam County Cattlemen's Association Scholarship Committee. The winner will be announced at the 2025 Cattlemen's Association Banquet.

<u>Timeline</u>

- Application deadline is **January 17, 2025**
- The winner will be announced at the 2025 Cattlemen's Association Banquet on January 29, 2025
- Monies to be awarded after completion of 1st quarter/semester of college.

Application Procedure

Return completed application to Putnam County Cattlemen's Association, 1206 East Second Street, Ottawa, OH 45875 no later than 4:30 p.m. on Jan. 17, 2025.